

# Parish of HIGHAM FERRERS

## NOTICE OF MEETING OF COMMITTEE

### ***NOTICE IS HEREBY GIVEN THAT –***

A Meeting of the Environment and Recreation Committee will be held at the Town Hall, Market Square, Higham Ferrers on **TUESDAY** the **TENTH** day of **SEPTEMBER 2024** at **7.30pm** in the evening.

The meeting will be open to the public unless the Council otherwise direct.

### **AGENDA**

1. **APOLOGIES**  
To receive and accept apologies for absence.
2. **DECLARATIONS OF INTEREST**  
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
3. **MINUTES**  
To approve and sign as a correct record the minutes of the meeting held on the 9<sup>th</sup> July 2024.
4. **PUBLIC FORUM**  
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
5. **SPORTS AND HIRE FEES REVIEW**  
To review the sports and hire fees for 2025-26.
6. **REVIEW OF THE FREE USE OF THE PAVILION**
  - 6.1. To review the users of the Sports Pavilion where the hire charge is waived.
  - 6.2. To review the Sports Pavilion conditions of hire when hire charges have been waived.
7. **LARKIN GARDENS**  
To consider whether to proceed with negotiations for the adoption of the play areas in the Larkin Gardens estate.  
If yes, to consider the proposed commuted sum offered by the developer.
8. **BIODIVERSITY ACTION PLAN**  
To approve the biodiversity action plan as drafted.
9. **PROPOSAL FOR NEW TREE PLANTING – SAFFRON ROAD RECREATION GROUND**  
To consider a request for the planting of 2 Swedish White Beam trees on Saffron Road Recreation Ground.
10. **PARISH PATHS WARDEN REPORTS**  
To receive and note the report from the Parish Paths Warden, Marion Darnell.
11. **ITEMS TO REPORT**

An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.

12. **DATE OF NEXT MEETING**

12<sup>th</sup> November 2024

Miss Alicia Schofield

Town Clerk

*A J Schofield*

Date: 4<sup>th</sup> September 2024

The Public and Press are welcome to attend the meeting. Under the Openness of Local Government Bodies Regulations 2014 members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.