

Parish of HIGHAM FERRERS

NOTICE OF MEETING OF COMMITTEE

NOTICE IS HEREBY GIVEN THAT –

A Meeting of the Environment and Recreation Committee will be held at the Town Hall, Market Square, Higham Ferrers on **TUESDAY** the **TWELFTH** day of **NOVEMBER 2024 at 7.30pm** in the evening.

The meeting will be open to the public unless the Council otherwise direct.

AGENDA

1. **APOLOGIES**
To receive and accept apologies for absence.
2. **DECLARATIONS OF INTEREST**
To receive Declarations of Disclosable Pecuniary Interests and Other Interests and the nature of those interests relating to items on the agenda.
3. **MINUTES**
To approve and sign as a correct record the minutes of the meeting held on the 10th September 2024
4. **PUBLIC FORUM**
To allow any member of the public to address the meeting upon individual items listed on the agenda for a period of not longer than three minutes.
5. **RIVERSIDE PARK ECOLOGICAL MANAGEMENT PLAN**
To consider the recommendations from the Landscape and Ecological Management Plan for Riverside Park
6. **ROMAN WAY GRASS VERGES**
To consider a request for posts/bollards to be installed on the grass verge area at Roman Way to prevent vehicles parking
7. **SKATEPARK REPAIR PROJECT**
To agree to undertake skatepark remodelling work
8. **PLAY EQUIPMENT AT SAFFRON ROAD RECREATION GROUND**
To consider a proposal from Councillor Vijay Paul
 - 8.1. *That the Council adopt a policy that any, and all, future pieces of play equipment can be 'accessed by all abilities' on a new for old basis.*
 - 8.2. *That the Council reconsider placing 1-2 pieces of new play equipment at Saffron Road play area.*
 - 8.3. *That the new play equipment will either be installed to replace some old equipment, which could be removed, or to increase the enclosed play area to allow for more space to install the equipment.*
 - 8.4. *That the Council fund at least 50% of the procurement and installation of the play equipment and take on the maintenance of the same.*
9. **LAND TO THE FRONT OF HENRY CHICHELE SCHOOL**
To consider how the Public Open Space (POS) land to the front of Henry Chichele Primary School, School Lane, may be used
10. **SPRINGER PAINTING AT SAFFRON ROAD RECREATION GROUND**

To incur expenditure to repaint the springers at Saffron Road Recreation Ground play area

11. **HIGH PRESSURE WASHING AND MOSS TREATMENT OF THE TENNIS COURTS AND MUGA**

To enter a 3-year contract for the annual provision of high pressure washing and moss treatment of the tennis courts and MUGA

12. **PARISH PATHS WARDEN REPORTS**

To receive and note the report from the Parish Paths Warden, Marion Darnell

13. **ITEMS TO REPORT**

An opportunity for Members of the Committee to report items and to request future agenda items. No decisions can be made under this item.

14. **DATE OF NEXT MEETING**

14th January 2025

Miss Alicia Schofield

Town Clerk

A J Schofield

Date: 6th November 2024

The Public and Press are welcome to attend the meeting. Under the Openness of Local Government Bodies Regulations 2014 members of the public are permitted to photograph, film, broadcast and report on the meeting, subject to the efficient running of the business and the meeting not being disrupted.